

	<b>PARCEL DESC.</b> Level, Tillable	<b>AREA</b> Huntington County
	<b>TYPE USE</b> Agriculture	<b>SUBDIVISION</b> None
	<b># ACRES</b> 8.0500	<b>TOWNSHIP</b> Union
	<b>RESTRICTIONS</b>	<b>WOODED ACRES</b>
	<b>SELLING PRICE</b>	<b>TILLABLE ACRES</b>
	<b>CLOSING DATE</b>	<b>PASTURE ACRES</b>
	<b>SELLING PRICE</b>	<b>TIMBER ACRES</b>
	<b>CLOSING DATE</b>	
	<b>BBC</b> 2%	

<b>WATERFRONT</b> No	<b>LOT DIMENSIONS</b> irr	<b>ELEMENTARY</b> Lincoln
<b>WATER FRONTAGE</b>	<b>FLOOD PLAIN</b> No	<b>MIDDLE</b> Crestview
<b>LAKE TYPE</b>		<b>HIGH</b> Huntington North
<b>SURVEY</b> No		<b>PARCEL #</b> 35-06-30-100-027.300-018
<b>SOIL TEST</b> No		<b>ASSESSED VALUE</b>
<b>ASSOCIATION DUES \$</b>		<b>ANNUAL TAXES</b> \$150.54
<b>ASSOCIATION DUES FREQUENCY</b> Not		
<b>WATER UTILITY</b> None		
<b>SEWER TYPE</b> None		
<b>FUEL TYPE</b> None		
<b>ELECTRICITY TYPE</b> None		
<b>LEGAL DESCRIPTION</b>		

<b>DOCUMENTS AVAILABLE</b> Aerial Photo, Soil Map, Zoning	<b>EXISTING FINANCING</b> Clear
<b>OPTIONS</b> Sell Entirely	<b>PROPOSED FINANCING</b> Cash, Conventional
	<b>EXEMPTIONS</b> No Exemptions
	<b>SIDE OF ROAD</b> North
	<b>PARKING</b> None
	<b>FENCE</b> None
	<b>LOCATION</b> Rural

**Remarks** \*\*\*To Settle the Hare Estate the Family will be offering at public auction the real estate in 3 Tracts. Two Tracts of Vacant Land on Markle Rd. individually or as a whole unit on Thursday, December 15 @ 5:30 pm and a Residential Home at 851 Evergreen Rd. Auction to be Held at The American Legion Post #85 Located at 1410 S Jefferson St Huntington IN. There will be Two Open house dates to view the Residential Home on Sun. Dec. 4th (1 -2) & Sun. Dec. 11th (1-2). Also, the Household Personal Property will be selling online at a date to be determined in December as well, please watch our website for it.\*\*\* <<< This is a Cash Sale. The sale of this property may be financed; however, the sale of this property IS NOT CONTINGENT to financing approval.>>> This is Tract # 2 which consists of 8 +/- acres. Tract #3 consists of 12.48 +/- acres and Tract # 1 consists of a 1,456 sqft Ranch Home with 3 Beds / 2 Full Baths and attached 2 car garage on 0.92 Acres.

**Directions to Property** Go East from Huntington on ST RD 224 2.5 miles, tracts on left