

Listings as 05/28/2026

Property Type RESIDENTIAL

Status Active

Auction Yes

MLS # 202620357 250 Hale Drive Wabash IN 46992 Status Active L \$0



Area Wabash County **Parcel ID** 85-14-58-301-059.000-009 **Type** Site-Built Home
Sub Wertenberg(s) **Cross Street** **Bedrms** 4 **F Baths** 3 **H Baths** 0
Location City/Town/Suburb **Style** One Story
School District WAB **Elem** OJ Neighbors **JrH** Wabash **SrH** Wabash
Legal Description Wertenberger SUB LOT 8,9 &10 in Wabash, In. 46992
Directions Take 13 south of Wabash to Hale Dr, turn right and property is located on your right
Inside City Limits **City Zoning** **County Zoning** **Zoning Description**

Remarks 4 Bedroom Ranch on 1.72 Acres of Beautiful Greenspaces with Mature Trees & Landscaping. Home boasts 2,898 sqft of Living Space w/ 17x25 SUNROOM for entertainment w/ knotty pine ceiling & skylights that walk onto back porch. Home has plenty of room with a Living room, Formal Dining Room, Den/Computer room & large Family Room w/ Brick Fireplace & Wood built-ins plus skylight. Enjoy Solid Surface counters, stainless dishwasher and sink, dual ovens, and an additional oven /range with built-in microwave & wood floors in the Kitchen. Laundry area w/cabinets & 3 Full Baths (deleted tub-shower combo language as one only has a tub and the other only a shower). Master Suite w/ Large En-Suite, Dual Sinks and Large walk-in closet. There are 3 additional large bedrooms on the opposite side of the house. There is storage galore with 3 attics spaces. Space for everyone and everything! The 24x48 four (4) Car Attached Garage has Dual Drive-through entry/exit Garage Doors. There is an additional heated workshop 14x40 attached to the garage, plus a 24x24 Detached Garden Shed. For the gardening enthusiasts, there is a 16x22 Glass Green House with entry from outside and from the house plus a large garden area and several raised garden beds. There is even a tree house!..... This is an ONLINE Real Estate Auction. All offers must be submitted ONLINE. The current highest bid amount will be available to the public. The MINIMUM starting bid is \$ 150,000. The Personal Representative for the Marvin Wright Estate will review the Highest Offer on Wednesday, June 24 @ 3pm. There will be Two Open House dates to view the property on Sun. June 7 (1-2 pm) and Sun. June 14 (1-2 pm). <<< Special Note: This is a Cash Sale. The sale of this property may be financed; however, the sale of this property IS NOT CONTINGENT to financing approval.>>>

| Se | Lo | Lot Ac/SF/Dim | 1.7200 / 75,180 | 210x358 | Sr | No | Lot Des | Level, 0-2.9999 | | | | |
|------------------------|------------|---------------------------|---------------------|---|-----------------|--------------------------|-----------------------------|---------------------------|---|-------------------|-----------------------|------|
| Township | Noble | Abv Gd Fin SqFt | 2,898 | Below Gd Fin SqFt | 0 | Ttl Below Gd SqFt | 0 | Ttl Fin SqFt | 2,898 | Year Built | 1957 | |
| Age | 69 | New No | | Date Complete | | Ext | Vinyl, Other | Fndtn | Crawl | # Rooms | 11 | |
| Room Dimensions | | Inside City Limits | | City | | County | | Zoning Description | | | | |
| | DIM | L | | | | | | | | | | |
| L | 11 x 15 | M | Baths | Full | Half | Water | CITY | Dryer Hookup | Gas | No | Fireplace | Yes |
| D | 11 x 15 | M | B-Main | 3 | 0 | Well | | Dryer Hookup | Elec | No | Guest Qtrs | No |
| F | 19 x 22 | M | B-Upper | 0 | 0 | Sewer | City | Dryer Hook Up | | No | Split FirPln | No |
| K | 12 x 16 | M | B-Blw G | 0 | 0 | Fuel / | Gas, Forced Air, Geothermal | Disposal | | No | Ceiling Fan | No |
| B | x | | Laundry Rm | Main | | Heating | | Water Soft-Owned | | No | Skylight | No |
| D | 8 x 18 | M | Laundry L/W | 10x 10 | | Cooling | Central Air | Water Soft-Rented | | No | ADA Features | No |
| M | 12 x 18 | M | AMENITIES | Breakfast Bar, Garage Door Opener, Landscaped, Porch Open | | | | Alarm Sys-Sec | | No | Fence | None |
| 2 | 12 x 18 | M | | | | | | Alarm | | No | Golf Course | No |
| 3 | 10 x 16 | M | | | | | | Jet/Grdn Tub | | No | Nr Wlkg Trails | No |
| 4 | 13 x 15 | M | Garage | 4.0 | / Attached | / 24 x 48 | / 1,152.0 | Pool | | No | Garage Y/N | Yes |
| 5 | x | | Outbuilding | 2nd Detached | 14 x 40 | | | Pool Type | | | Opnr: | Yes |
| R | 17 x 25 | M | Outbuilding | Shed | 24 x 24 | 576 | | Off Street Pk | | | | |
| LF | x | | Assn Dues | Not Applicable | | | | SALE INCLUDES | Dishwasher, Microwave, Refrigerator, Oven-Electric, Range-Electric, Water Heater Electric | | | |
| E | x | | Other Fees | | | | | FIREPLACE | Living/Great Rm | | | |
| WtrType | | | Restrictions | | | | | | | | | |
| Water Features | | | Water | | Wtr Name | | | | | | | |
| | | | | Wtr Frtg | | Channel Frtg | | | | | | |
| | | | | | | Lake Type | | | | | | |

Virtual Tours:

Auction Yes **Auction Reserve Price \$** **Auction Date** 5/28/2026 **Auction Time** 3:00 pm
Auctioneer Name Steve Ness **Auctioneer License #** AU01029310
Financing: Proposed Cash, Conventional, FHA **Exemptions** **Year Taxes Payable** 2025
Annual Taxes \$2,567.0 **Is Owner/Seller a Real Estate Licensee** No **Possession** Day of Closing
List Office Ness Bros. Realtors & Auctione - Off: 260-356-3911

Pending Date **Closing Date** **Selling Price** **How Sold** **CDOM** 0
Ttl Concessions Paid **Sold/Concession Remarks**
Seller Concessions Offer Y/N **Seller Concession Amount \$**

Presented by: Cathy Woodman - Off: 260-356-3911

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